



## **Eco-Schools Committee Meeting**

**Monday 8<sup>th</sup> September 2014**

**Geography Room 2**

### **Agenda**

- 1) Eco-Schools Committee**
- 2) Year 13 Enrichment**
- 3) KS3 Eco-School Prefects**
- 4) Simple Environmental Review**
- 5) Priorities**

ANOB